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Bib Data Sheet

**CONFIRMATION NO. 7384** 

| <b>SERIAL NUMBER</b><br>09/649,293  | FILING OR 371(c)                      | <b>CLASS</b><br>607 | <b>GROUP ART UNIT</b> 3762 |  | ATTORNEY DOCKET<br>NO.<br>2447-012 |  |  |
|---|---------------------------------------|---------------------|----------------------------|--|------------------------------------|--|--|
| APPLICANTS  Lawrence T. Cohen, Blackburn North, AUSTRALIA;                          |                                       |                     |                            |  |                                    |  |  |
| ** CONTINUING DATA **********************************                               |                                       |                     |                            |  |                                    |  |  |
| ** FOREIGN APPLICATIONS ************************************                        |                                       |                     |                            |  |                                    |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/18/2000 ** SMALL ENTITY **        |                                       |                     |                            |  |                                    |  |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions m Verified and Acknowledged E: | Allowance COUNTRY Allowance AUSTRALIA | DRAWING             | DRAWING CLAII              |  | INDEPENDENT<br>CLAIMS<br>2         |  |  |
| ADDRESS<br>22506  |                                       |                     |                            |  |                                    |  |  |
| <b>TITLE</b><br>ELECTRODE ARRAY W   | VITH NON-UNIFORM ELEC                 | TRODE SPACING       |                            |  |                                    |  |  |
|   |                                       |                     |                            | ☐ All Fees   |                                    |  |  |
|   | S: Authority has been given           |                     |                            | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) |                                    |  |  |
| RECEIVED No<br>908 No   | to charge/credit for following:       | DEPOSIT ACCOUNT     |                            | ☐ 1.18 Fees ( Issue )  |                                    |  |  |
|   |                                       |                     | \ <u></u>                  | Other  |                                    |  |  |
|   |                                       |                     | ☐ Credi                    | ☐ Credit   |                                    |  |  |